

NOTICE

This is to inform the students of **Semester 1**, Geography Minor **Practical Examination** will be held on **25.3.2025** at **Room no. 40** at **12:00 noon**. You are asked to bring your practical **laboratory notebook** and your **registration certificate/ admit card**. You must carry all the **necessary instruments** required for the practical.

Sd/-

Head
Department of Geography